

Multidimensional Personality and a symbol of Unity in Diversity ... kabirdas,Lalaishwari & NundRishi.

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Introduction

Nund Rishi Kabir and Lalaishwari are three Saints of 14th -15th century they are symbol of peace and universal brotherhood. They are not only a great Sufi, Rishi, preacher, a philosopher but also a great Naturalist of Kashmiri Indian Tradition...In there poetry there is a unique kind of amalgamation of various cultural and social practices. They emphasised on equality and universal peace and brotherhood. they are symbol of Mankind and has emphasised on self realization and morals ...There philosophical views are based on non violence and they believes in unity in diversity....

Key words...Sufism, society, peace, universal brotherhood unity self realization and equality....

Objectives...

The main objective of this study is to find out how Nund Rishi Kabir and Lal ded has emphasised on Universal brotherhood , peace and unity in diversity in a beautiful poetic form....

Research Methodology....

Observation methodology..By using this method researcher goes through different manuscript s of poet, literary articles critical works, books composed by Asadullah afaqui,G.N.Gowher Kabir granthawali, shymsunder Das, Lalded and her poetry and websites etc.

Nund Rishi, Lalaishwari, and Kabir are arguably the best known spiritual and literally figures of the Indian subcontinent(14th -15th Century). Nund Rishi and Lalaishwari belongs to Kashmir and Kabirdas belongs to Kashi. They are considered as a symbol of peace, knowledge and harmony of which any nation of the world can legitimately feel proud. They give their philosophical ideas to the promote the lives of people. Their philosophical ideas are based on oneness of God, Karma as a real Dharma which had changed the Mind of

people towards goodness. Their mission was to preach a religion of love and brotherhood which would unite all castes and creeds. Kabir was a weaver by profession. Sheikh-ul-Alam(Sufi) and Lalded are most quoted saint in India. Kabir and Lalded didn't classify this as Hindu or Muslim. According to them, real religion is a way life, the people live it and is made by the people own. they said work is worship. Hard work makes life eternal. They all gave the people an authentic fact they believe in humanity and according to them humanity is basis of all should be a religion of love, equality and brotherhood among people. Society should be without any high or low class or caste Devote, surrender yourself towards GoD *Lakhi Na Jaiya*
(I worship absolute eternal God and who has no religion)

Sheikh said :

*"Displaying thy caste in the world what will then gain
Into dust will turn the bones when the earth envelops the body
To utter disgrace will be the lone who, forgetting himself, jeers at them. "*
*Khan ,M. Ishaq, Kashmir Transition to Islam.
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*Holding on it, you cannot hope to move you.
They were born in a Semitic political, social
and religious circumstances in which they took their
birth and that their beliefs, ideas and
ideals also coincided conflict between Hindu and Islamic
culture in Kashmir valley resulted in
continuous political reverses for the Hindus
but as the social level there was and happy
interchange between the two communities.
they emphasized to adhere true way of
worship and to attain salvation Kabir says :*

*“They raised a Mosque by laying together pebbles and stones and from its top the Mullah cries
hoarse to call the faithful to prayers As though God is deaf”*

Lalded saying the same verses...

*Shiva resides in every atom of the universe.
Do not differentiate between a Hindu and a
Muslim if you are wise, then you should realise your true self.
That alone is your acquaintance with the lord.*

Sheikh says:

They believe in equality, harmony and brotherhood. They strongly opposed ego, caste system and untouchables and simultaneously condemned the orthodoxy and meaningless rituals purity and said that first of all needs to be pure. When mind is pure our thoughts turn pure and as such our actions turn good and pious. They believe in internal purity and external purity.

Sheikh says :

*Once the arrow of death is shot ,there is no remedy;
Through birth was, caught in the messiness of the world.
If the mind not be cleared, what avails washing the body?
I may fried in oil one day, I fear(102 Nund Rishi, BN Parimas)*

Kabir says ;

*Jati Pati Puchay Na Koi
Hari Ko Bajay who Hari Ka Hoyi*

Lalded says :

*I was passionate
Filled with longing
I sipearched for and wide
But the day that the truth full one found me
I was at home
Who trusts his master’s word
And controls the mind-horse
With the reins of wisdom
He shall not die,he shall not be killed.*

They believe in caste and classless society based on true love peace and harmony. Their mission was to preach the religion of love, which unites all castes and creeds. They selected from both religions, common elements and the similarities between them.

Kabir says in this regard :

Tell me O pandit, O religious scholars ,since when have you been a Brahman ?

Don't waste your life by continually claiming to be a Brahmin.

If you are indeed a Brahman, born to a Brahmin mother, Tho Aan

Then why don't you came by saying other ways.

How is that you are Brahmin and we are of low caste.

Sheikh says :

Yeth Duniyahas Zaat Haewith Kyah Myaili

Gachi Chaak Aarjan, Yele Khaak Myali.

Sheikh-ul-Alam, Kabir and Laldeds message was not confined to one race or one class but addressed to all mankind as whole .They din't approve division v society on the basis of socio-religious status instead they advocated for total surrender before God and compassionate to all his creatures.

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