## DIRECTORATE OF DISTANCE EDUCATION



## UNIVERSITY OF KASHMIR

Website: www.ddeku.edu.in

## POT Format for B.Ed(3rd & 4th Semester) Batch-2015

Selection of Practice of Teaching School (Middle /High School)

Photo Graph Of Group Leader

The students are advised to form a group of 05-10 students and select a representative of the group and choose a school (Middle or High School Govt/ Govt. Recognised) where they would like to undergo Practice of Teaching and get the letter of consent/acceptance from the concerned Headmaster/Principal. The student representative will submit the letter of consent/acceptance with Dealing Assistant at Headquarter DDE (Main Campus, by or before 20<sup>th</sup> March, 2018.

We agree to undergo practice of teaching in the below school as we have received the consent from

| t     | he concerned sch                    | ool.            |                  |                        |                      |
|-------|-------------------------------------|-----------------|------------------|------------------------|----------------------|
| N     | Name of the School                  |                 |                  |                        |                      |
| I     | _and mark                           |                 |                  |                        |                      |
| N     | Name of the Headmas                 | ter/ Principal  |                  |                        |                      |
| A     | Address                             | E               | Educational Zone |                        |                      |
| N     | Mobile No. of Headmaster /Principal |                 | District         |                        |                      |
| (     | Centre No:                          | (for office use | only)            |                        |                      |
| S.NO. | Enrolment No.                       | Name of Student | Address          | Mobile No.             | Signature of Student |
| 1.    |                                     |                 |                  |                        |                      |
| 2.    |                                     |                 |                  |                        |                      |
| 3.    |                                     |                 |                  |                        |                      |
| 4.    |                                     |                 |                  |                        |                      |
| 5.    |                                     |                 |                  |                        |                      |
| 6.    |                                     |                 |                  |                        |                      |
| 7.    |                                     |                 |                  |                        |                      |
| 8.    |                                     |                 |                  |                        |                      |
| 9.    |                                     |                 |                  |                        |                      |
| 10    |                                     |                 |                  |                        |                      |
|       |                                     |                 | Signatur         | e of Group Representat | ive                  |
|       |                                     |                 | ×-g              | Name                   |                      |
|       |                                     |                 |                  | S/o                    | <del></del>          |
|       |                                     |                 | R/o<br>Cell No:  |                        |                      |
|       |                                     |                 | Enrolment No:    |                        |                      |
| No    | ote:                                |                 |                  |                        |                      |

Please attach the letter of acceptance duly assigned by the Headmaster /Principal with this application form.

Student can also develop computerized format of this form for their convenience.