

disciplines). There is evidence of the fact that in those times, "liberal education was imparted to women. From a study of her Vaakh too one is persuaded to believe that she was educated during the early part of her life at her fathers house. There is unanimous agreement also that she was married into a Brahmin family of Pampore where she was crudely treated by her mother in law".

1.3

21

14

1.4

1.5

22

1.0

1.1

1.2

1.3

1.4

1.5

1.6

1.7

1.8

1.9

23

1.0

24

genuine

24

1.1
33

34

35

1.5
67

(suffering)
(emphetic)
(Duncan)
(expression)
68

| 1/5 | SUBMITTED TEXT | 27 WORDS | 83% MATCHING TEXT | 27 WORDS |
|-----|---|----------|--|----------|
| | Birbal Kachru speaks of her as a "saintly, chaste and pure of heart women from the community of Hindus (who) had stepped upon the dais of Divine manifestation. | | Birbal Kach speaks of her as 'a saintly, chaste and pure-of-heart woman from the community of Hindus (who) had stepped up the dais of Divine manifestation.' | |
| | <p>W https://religiondocbox.com/Islam/81104686-Kashmir-s-transition-to-islam.html</p> | | | |

| 2/5 | SUBMITTED TEXT | 14 WORDS | 89% MATCHING TEXT | 14 WORDS |
|-----|---|----------|---|----------|
| | The saintly lady Lalla Arifa, a mystic of the heighest order, was a second | | The saintly lady Lalla Arifa, a mystic of the highest order, was a second | |
| | <p>W https://www.himalmag.com/poetry-against-purdah/</p> | | | |

| 3/5 | SUBMITTED TEXT | 32 WORDS | 80% MATCHING TEXT | 32 WORDS |
|-----|---|----------|--|----------|
| | chaste lady was born in a Brahman family in the village Sampore. During the early days of her life she was under the influence of extra ordinary spell of ecstasy. She was married at | | chaste lady was born in a Brahmin family in the village of Sempor. During the early days of her life she was under the influence of an extraordinary spell of ecstasy – she was married at | |
| | <p>W https://www.himalmag.com/poetry-against-purdah/</p> | | | |

| 4/5 | SUBMITTED TEXT | 44 WORDS | 89% MATCHING TEXT | 44 WORDS |
|-----|---|----------|--|----------|
| | All legnds are agreed on Lal Ded's been born in a Brahmin family where from a child she not only imbibed the atmosphere of piety and religon but also where she came under the influence of Siddha Shrikantha or Siddha Mol (Venerable Siddha) and learnt certain spiritual | | All legends are agreed on Lal Ded's having been born in a Brahmin family where, from a child, she not only imbibed the atmosphere of piety and religion but also where she came under the influence of Siddha Shrikantha or Siddha Mol (venerable Siddha), and learned certain spiritual | |
| | <p>W http://www.ikashmir.net/lalded2/10.html</p> | | | |

disciplines). There is evidence of the fact that in those times, "liberal education was imparted to women. From a study of her Vaakh too one is persuaded to believe that she was educated during the early part of her life at her fathers house. There is unanimous agreement also that she was married into a Brahmin family of Pampore where she was crudely treated by her mother in law".

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1.9

disciplines). There is evidence of the fact that in those times, liberal education was imparted to women. From a study of her vaakh, one is persuaded to believe that she was educated during the early part of her life at her father's house. There is unanimous agreement also that she was married in to a Brahmin family of Pampor where she was cruelly treated by her mother-in-law.

