

## **CURRICULUM VITAE (Resume)**

### **MOHAMMAD DAWOOD SOFI**

Assistant Professor, Islamic Studies (Contractual),

**DIRECTORATE OF DISTANCE EDUCATION (DDE),**

**UNIVERSITY OF KASHMIR, SRINAGAR**

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### **EDUCATION:**

**Post-Doc Research Fellow: ANKARA YILDIRIM BEYAZIT ÜNİVERSİTESİ (AYBU),**  
Ankara, Turkey (April 2018 to March 2019)

**Ph.D.: Aligarh Muslim University (AMU), Aligarh, India**

*(Major fields: Islamic Studies; Islamic Movements of Middle East, North Africa, and South Asia; Rachid Ghannushi and Hizb al-Nahda; and Contemporary Islamic Political Thought; Arab Uprising)*

**M. A. : University of Kashmir (KU), Srinagar (J&K) India, 2011; Islamic Studies (Major fields: Islamic History and Civilization; Islamic Ethics; Islamic Social Sciences; Contemporary Islamic Political Thought; Islam and Islamic Modernism: Movements and Thinkers of Contemporary West Asia, Central Asia, and South Asia – India and Pakistan)**

**B. Sc. : S.P. College, Srinagar, KU, India, 2008/9; (Science & English)**

**Diploma of Proficiency in Arabic: Aligarh Muslim University (AMU), Aligarh, India, 2014/15**

**Diploma in West Asian Studies: Aligarh Muslim University (AMU), Aligarh, India, 2015/16**

**PhD awarded on 06/08/2016**

**Area of Specialization (Ph.D. Topic):**

“Contemporary Challenges to Islam: A Critique of *Hizb al-Nahda* (Tunisia)”

**Areas of Research/Interest:**

1. Modern Islamic Political Thought
2. Islamic Movements of Middle East and North Africa (MENA)
3. Rachid Ghanouchi and *Hizb al-Nahdah*
4. Arab Spring and Democratization Politics in the MENA
5. Islam and Contemporary Challenges: Democracy, Pluralism, Secularism, Human Rights
6. Reviewing Books

**Awards And Achievements/Fellowships:**

- ✓ Qualified National Eligibility Test for Lecturership (**NET/ JRF**), conducted by University Grants Commission (UGC), Govt. of India held in December, 2011
- ✓ Junior Research Fellowship (**JRF**), awarded by University Grants Commission (**UGC**), Govt. of India from 15/11/2012
- ✓ Senior Research Fellowship (**SRF**), awarded by University Grants Commission (**UGC**), Govt. of India from 15/11/2014

**ACADEMIC POSTION:**

Book Review Member, *Muslim World Book Review*, **Leicester, UK**; (Jan 2015 to Present)

Member of Board of Reviewers, *Al-Idah Journal*, **Shaykh Zayed Islamic Centre, University of Peshawar, Pakistan**; (May 2017 to Present)

Member of Board of Editors/Reviewers, *Journal of Religious Studies*, **University of Chitral, Pakistan**; (Feb 2018 to Present)

Member of Board of Editors/Reviewers, *Journal of Islamic Thought and Civilization*, **Department of Islamic Thought and Civilization, University of Management and Technology, Pakistan**; (June 2018 to Present)

Lecturer on Academic Arrangement, *Higher Education Department*, **Jammu and Kashmir** (April-Dec 2012; April-May 2016; April 2017 to March 2018)

Post-Doc Research Fellow, *ANKARA YILDIRIM BEYAZIT ÜNİVERSİTESİ* (AYBU), **Ankara, Turkey** (April 2018 to March 2019)

Assistant Professor, Islamic Studies (Contractual), *Directorate of Distance Education (DDE)*,  
**University of Kashmir**, Srinagar (October 2019 to Present)

**ACADEMIC SCHOLARSHIP (Publications):**

***Book(s)***

Sofi, Mohammad Dawood, *Rāshid al-Ghannūshī: A Key Muslim Thinker of the 21st Century* (Palgrave Macmillan, 2018), pp.128; ISBN: 978-981-10-8760-8

Sofi, Mohammad Dawood, *History of Islamic Civilization* (New Delhi: Adam Publishers and Distributors, 2013), pp.248; ISBN: 978-81-7435-720-5

**Research Papers:**

1. “Darul ‘Ulum Deoband and Tasawwuf: A Brief Study of Rashid Ahmad Gangohi”, *Hazara Islamicus*, **PAKISTAN**, vol. 1, no. 2, Jan-June 2013, pp. 19-28 [10 pgs] (ISSN: 2305-3283)
2. “Tunisia: From the Advent of Islam to Independence: A Historical Study”, *Hazara Islamicus*, **PAKISTAN**, vol. 2, no. 2, July-Dec 2013, pp. 35-44 [10 pgs]
3. “The Polarizing Ambiance in Tunisia: Rise of Salafis, Criticism of Secularists and the Evolving Strategy of Hizb al-Nahḍah”, *CEMMIS*, **GREECE**, 10 Dec 2014, pp. 1-7 [7 pgs]
4. “Towards Academic Contribution of India to Islamic Banking and Finance”, *International Journal of Multidisciplinary Research* (FIJMR), **KASHMIR**, (online: <http://fanoonjournal.com/>) vol. 1, no. 1, 2 April 2015, pp. 1-12 [12 pgs] (ISSN: 2395-6593) <http://fanoonjournal.com/?wpdmdl=303>
5. “Hizb al-Nahḍah: from revolution to government and to a second referendum”, *Journal of Contemporary Arab Affairs*, **Routledge: UK**, vol. 8, no. 3, Jun 2015, pp. 398 – 407 [10 pgs] (ISSN: 1755-0912)
6. “Recent Fatāwā and Writings of Mawlānā Khālid Saif Allah Raḥmānī”, *The Islamic Quarterly*, **LONDON**, vol. 59, no. 1, 2015, pp. 89-108 [20 pgs] (ISSN: 0021-1842)

7. “*Knowledge—Toward Bridging Religious and Modern Sciences: Bediuzzaman Said Nursi’s Approach*”, *Journal of Islamic Thought and Civilization*, **PAKISTAN**, vol. 3, no. 2, Fall 2013, pp. 13-20 [08 pgs] (ISSN: 2075-0943)
8. “*Modernization and Secularization in the Post-Independent Tunisia: An Analysis of Bourguiba’s Reforms (1956-1970)*”, *Hamdard Islamicus*, **PAKISTAN**, vol. xxxviii [38], no. 2, April-June 2015, pp. 7-38 [32 pgs] (ISSN: 0250-7196)
9. “*From Theoretical Expression to Practical Engagement: Hizb al-Nahḍah in the Post-Authoritarian Setting*”, *CEMMIS*, **GREECE**, 11 Dec 2015, pp. 1-7 [7 pgs]
10. “*Reinterpreting Mīthāq al-Madīnah: A Study of Some Contemporary Scholars*”, (Co-author: Dr. Tauseef Ahmad Parray) *The Journal of Rotterdam Islamic and Social Sciences*, **Netherlands**, vol. 7, no. 1, 2016, pp. 75-90 [16 pgs] (ISSN: 1877-6671)
11. “*Muslim Debate on Modernism*”, *The Muslim World League Journal*, **Saudi Arabia**, vol. 45, no. 6, March 2017, pp. 38-41 [04 pgs]
12. “*Beyond Ritualism: Impact and Implications of Hajj on the Society of Pakistan*”, *Al-Idah*, **Pakistan**, no. 34, June 2017, pp. 1-17 [17 pgs] (ISSN: 2075-0307 )
13. “*Humanity and Brotherhood: A Brief Study of Bediuzzaman Said Nursi: and his Risale-i-Nur*”, *World Journal of Islamic History and Civilization*, **UAE**, vol. 7, no. 4, Dec 2017, pp. 71-78 [08 pgs] (ISSN: 2225-0883)
14. “*READING RĀSHID AL-GHANNŪSHI’S DEBATE ON HUMAN RIGHTS*”, *Australian Journal of Islamic Studies*, Centre for Islamic Studies and Civilisation, **Charles Sturt University Australia**, vol. 3, no. 1, 2018, pp. 45-62 [18 pgs] (ISSN: 2207-4414)
15. “*Towards an Overview of Nursi Studies in India*”, (Co-author: Dr. Showkat Ahmad Dar) *Journal of Religious Studies*, **University of Chitral, Pakistan**, vol. II, no. III, 2018, pp. 1-15 [15 pgs] (ISSN:)
16. “*The Tunisian Republic and the Restructuring of Socio-Economic Institutions: A Brief Analysis of Bourguiba’s Nation-Building Project*”, *Islamic Studies*, **International Islamic University**

Islamabad, Pakistan, vol. 57, no. 3-4, Autumn-Winter 2018, pp. 245–259 [15 pgs] (ISSN: 0578-8072)

17. “Rethinking the Root Causes of The Tunisian Revolution and its Implications”, *Journal of Contemporary Arab Affairs*, **Routledge, UK**, vol. 12, no. 3, 2019, pp. 1–24 [24 pgs] (ISSN: 1755-0912); DOI: <https://doi.org/10.1525/caa.2019.123003>

**Conference Proceedings:**

1. **Mohammad Dawood Sofi (co-authored with Showket Ahmad Dar)**, “*Concept of Hijāb in Islam vis-à-vis Emancipation of Women*,” in **Empowerment of Women Under the Prophet of Islam**, (eds.) Obaidullah Fahad and Muhammad Salahuddin Umari, (Aligarh: Mishkat Printers and Publishers, 2015) ISBN: 9789384354282 pp. 240-250 [11 pgs]
2. “*Perceiving the Causes for Social Injustice and Economic Deprivation in the Muslim World: Tunisia as a Case Study*,” in **International ILEM Summer School Proceedings 2015** (Konya, TURKEY) pp. 187-196 [10 pgs]
3. “*Concept of Brotherhood and Unity in Islam: Positing the Perspective of Said Nursi*,” in **Faith–Knowledge: Perspective of Said Nursi**, (ed.) Dr. Obaidullah Fahad, (Aligarh: Mishkaat Printers and Publishers, 2016) ISBN: 9789384354626 pp. 281-289 [09 pgs]
4. “*Cogitating the Issue of Birth Control in Islam*,” in “**Family Life: Issues and Solutions in the Perspective of Islam**,” (Chennai: School of Islamic Studies, B.S. Abdur Rahman University) ISBN: 9788188023165 pp. 125-130 [06 pgs]
5. “*A Brief Study of the Theology of Asharites*,” in **Advancement of Science and Philosophy in Islam**, (eds.) Dr. Obaidullah Fahad and Muhammad Salauddin Umari, (Aligarh: Mishkaat Printers and Publishers, 2016) ISBN: 9789384354848 pp. 67-74 [08 pgs]
6. “*Pakistan’s Relations with Central Asia: Problems and Prospects*,” in **Inter-Regional Connectivity: South Asia and Central Asia**, (eds.) Prof. Dr. Khalid Manzoor Butt and Muhammad Manzoor Elahi, (Lahore: Department of Political Science Centre of Excellence China Studies, GC University, 2016) ISBN: 9789699071072 pp. 116-122 [07 pgs]
7. “*Knowledge toward bridging religious and modern sciences: Bediüzzaman Said Nursî’s approach*,” in **ANNOOR**, (eds.) Thajudeen A S, Noushad V and Mohammed Shafi K P, (Kerela:

Department of Arabic, University of Kerela, 2017) ISSN: 277-2839 pp. 275-286 [12 pgs]

**Encyclopedia Entries & Articles:**

- 1.** “*Organ Transplantation*” in *Islam: A Worldwide Encyclopedia*, Editor Cenap Çakmak (ABC-CLIO INC., Santa Barbara, California, USA, 2017) ISBN: 9781610692168 (1840 Pages) [2000 words]
- 2.** “*Al-Raḥīm*” *op. cit.* [600 words]
- 3.** “*Ahl al-Ḥadīth*” *op. cit.* [1000 words]
- 4.** “*Al-Ikhwān al-Muslimūn*” *Conflict in the Modern Middle East: An Encyclopedia of Civil War, Revolutions, and Regime Change*, Editor Jonathan Zartman (ABC-CLIO INC., Santa Barbara, California, USA, 2019) ISBN: [1000 words]

**FORTHCOMING or UNDER REVIEW:**

- 1.** “*New Interpreters of Islam in the 21<sup>st</sup> Century: An Exploration of Rāshid al-Ghannūshī’s Reformist Thought*”, *Journal of Al-Tamaddun*, Malaysia
- 2.** “*Towards an Overview of Nursi Studies in India*”, *Journal of Religious Studies*, University of Chitral, Pakistan
- 3.** “*Tunisian Revolution and the Transition Afterwards: Causes, Prospects and Apprehensions*”, *Contemporary Islam: Dynamics of Muslim Life*, Springer Netherlands
- 4.** “*Cooperation or Competition: The Rhetoric of Rāshid al-Ghannūshī on Pluralism*”, *Middle East Quarterly*
- 5.** “*Reassessing the Dynamics of Pakistan-Central Asia Economic Relationship*”, *Asian Journal of Political Science*

**Articles (Newspapers and Magazines)**

- 1** *The First Muslims—Their Approach to Islam—and “We”*, *Encompassing Crescent Magazine*, NEW YORK, May 2013
- 2** *Hajj: Manifestation of Faith*, *Rising Kashmir*, SRINAGAR, October 04, 2014

- 3 *Arab Uprising and Tunisia: From Pessimism to Optimism*, **Tunisia Live**, TUNIS, January 07, 2015
- 4 *The Western Prejudice*, **Rising Kashmir**, SRINAGAR, January 13, 2015
- 5 *Hijab: A Tool of Emancipation, not Oppression*, **Rising Kashmir**, SRINAGAR, January 30, 2015
- 6 *Pandemonium and Hope in Pakistan*, **Rising Kashmir**, SRINAGAR, February 08, 2015
- 7 *Emergence of Modern Science*, **Rising Kashmir**, SRINAGAR, February 28, 2015
- 8 *Post Revolution Tunisia—Where the Success Lies*, **Turkey Agenda**, TURKEY, April 21, 2015
- 9 *Positing the Rhetoric of Shaykh Rāshid al-Ghannūshī*, **Turkey Agenda**, TURKEY, May 21, 2015
- 10 *Getting Familiar with Bediuzzaman Said Nursi: A Turkish Reformer*, **Turkey Agenda**, TURKEY, July 02, 2015
- 11 *Hajj: The Modus Operandi for Unity within Diversity*, **Turkey Agenda**, TURKEY, September 12, 2015
- 12 *The Hajj is a declaration of belief*, **Kashmir Reader**, SRINAGAR, September 25, 2015
- 13 *Post-Arab Spring Tunisia: Positing the Panorama of a New Ambiance*, **International Policy Digest**, ISSN: 2332-9416, January 05, 2016
- 14 “Brotherhood [Akhuwwah]—Possible Remedy for All Pervading Crisis in the Ummah”, **The Muslim World League Journal**, Saudi Arabia, vol. 44, no. 10, July 2016
- 15 *Hajj: Aromatization of the Muslim Spirit and the Expression of Tawhīd*, **The Muslim World League Journal**, Saudi Arabia, vol. 44, no. 12, September 2016
- 16 ‘Umar bin ‘Abdal-‘Azīz: The Illustrious Descendant of Caliph ‘Umar ibn al- Khaṭṭāb, **The Muslim World League Journal**, Saudi Arabia, vol. 44, no. 03, December 2016
- 17 *Concept and Significance of Knowledge (‘Ilm) in Islam*, **Kashmir Reader**, SRINAGAR, April 05, 2017

- 18 *Muslim Civilization and Scientific Development: A Glimpse of its Past and Present*, *The Muslim World League Journal*, Saudi Arabia, vol. 46, no. 06, April 2018
- 19 *Reimagining the Lifetime Experience*, *The Muslim World League Journal*, Saudi Arabia, vol. 46, no. 12, Sep 2018
- 20 *The post-Arab Spring political landscape in the MENA region*, *Daily Sabah*, TURKEY, December 03, 2018
- 21 *The Muslim Brotherhood: Rise, Fall, and Future Prospects*, *The New Turkey*, TURKEY, January 05, 2019
- 22 *The dynamics of Pakistan-Central Asia engagement*, *Daily Sabah*, TURKEY, January 15, 2019
- 23 *Baghdad (The City of Peace): Recalling the Lost Glory*, *The Muslim World League Journal*, Saudi Arabia, vol. 47, no. 04, Jan 2019
- 24 *Tunisia in a Predicament: Echoes of the Tunisian Revolution Linger*, *The New Turkey*, TURKEY, January 17, 2019
- 25 *The democratic uprisings in the MENA and their aftermath*, *Daily Sabah*, TURKEY, January 22, 2019
- 26 *Revenue Administration Under Umayyads*, *Rising Kashmir*, SRINAGAR, February 24, 2019

**Conferences and Seminars:**

1. “*Academic Contribution of India to Islamic Banking and Finance: A Brief Assessment*,” paper presented in International Conference on “**India and Muslim World in 21<sup>st</sup> Century**,” Institute of Objective Studies, New Delhi, INDIA, 15-16 February, 2013
2. “*Contribution of Darul ‘Ulum Deoband to Tasawwuf: A Study of Rashid Ahmad Gangohi*,” paper presented in 2-day **National Seminar** on “**Sufism and its Impact on Indian Culture**,” Dept. of Islamic Studies, AMU, Aligarh, INDIA, 18-19 March, 2013



3. *“Humanity and Brotherhood in the Light of Risale-i-Nur,”* paper presented in 3<sup>rd</sup> International Nursi Studies Conference on **“The Risale-i-Nur: Knowledge, Faith, Morality and the Future of Humanity,”** Dept. of Islamic Studies, AMU, Aligarh, INDIA, February 11-13, 2014
4. *“Indian Fiqh Academy and their Approach to Contemporary Medical Issues: An Analysis of some recent Fatāwā and Writings of Mawlānā Khālid Saif Allah Raḥmānī,”* paper presented in 1<sup>st</sup> International Conference on **“The Current Issues in Muslim Personal Laws between Shariah & States’ Legislations,”** Faculty of Shari‘ah and Law, International Islamic University, Islamabad, Pakistan, May 13-15, 2014
5. *“Concept of Hijāb in Islam vis-à-vis Emancipation of Women,”* paper presented in Research Scholars Seminar on **“Empowerment of Women Under the Prophet of Islam (PBUH),”** Aligarh Muslim University, Aligarh, India, January 20, 2015
6. *“New Interpreters of Islam in the 21st Century: An Exploration of Rāshid al-Ghannūshī’s Reformist Thought,”* paper presented in 1<sup>st</sup> International Conference on **“Intellectual Crisis of the Muslim Ummah: Rethinking Traditional Solutions,”** Aligarh Muslim University, Aligarh, India, April 6-7, 2015
7. *“Mīthāq al-Madīnah as a Modus Operandi for Peaceful Coexistence: Comparing and Contrasting the Views of Some Modern Scholars,”* paper presented at the International Conference on **“Dialogue in the Prophet’s Seerah and Its Impact on the Peaceful Coexistence: Models and Applications,”** Iqbal International Institute for Research and Dialogue (IIUI), Islamabad, Pakistan and Imam Muhammad Bin Saud Islamic University, Riyadh, Saudi Arabia, April 27-28, 2015
8. Participated in an International Conference on **“Reconfiguring Interfaith and Intra-faith Perspectives,”** Aligarh Muslim University, Aligarh, India, December 17, 2015
9. *“A Brief Study of the Theology of Asharites,”* paper presented in Research Scholars Seminar on **“Advancement of Science and Philosophy in Islam,”** Aligarh Muslim University, Aligarh, India, January 21, 2016

10. “*Knowledge—Toward Bridging Religious and Modern Sciences: Bediuzzaman Said Nursi’s Approach,*” paper presented in 5<sup>th</sup> International Nursi Studies Conference on “**Education and Ethics in Said Nursi’s *Risale-i Nur,***” Dept. of Arabic, University of Kerala, Kerala, INDIA, February 08-09, 2016
11. “*Cogitating the Issue of Birth Control in Islam,*” paper presented at the International Conference on “**Family Life: Issues and Solutions in the Perspective of Islam,**” School of Islamic Studies, B.S. Abdur Rahman University, Chennai, INDIA, February 23, 2016
12. “*The Debate on Human Rights: Positing the Vision of Rāshid al-Ghannūshī,*” paper presented at the International Conference on “**Islam and Human Rights,**” Al-Mustafa International University and Jamia Hamdard, New Delhi, INDIA, 30 April -1 May 2016
13. “*Beyond the Arab Spring: Comprehending the Polarizing Ambiance, Democratization Process and the Politics of Hizb al-Nahḍah in Tunisia,*” paper presented at the International Conference on “**Changing Political Landscape in the Muslim World,**” Scientific Studies Association (ILEM, Turkey), New Delhi, INDIA, 5-6 September 2016
14. “*Engaging in the Debate on Pluralism: The Approach of Rāshid al-Ghannūshī,*” paper presented at the International Conference on “**India International Islamic Academic Conference,**” Students Islamic Organization, New Delhi, INDIA, 8-9 October 2016
15. “*Introducing Natural Sciences in Madrasa Education,*” paper presented at the National Conference on “**Towards Equality, Justice and Fraternity in Contemporary India: Creating a Better Tomorrow Through Education,**” Institute of Objective Studies, New Delhi, INDIA, 5 November, 2016
16. “*Pakistan’s Relations with Central Asia: Problems and Prospects,*” paper presented at the International Conference on “**Inter Regional Connectivity: South Asia and Central Asia,**” Department of Political Science and Centre of Excellence China Studies, GC University, Lahore, Pakistan, 9-10 November 2016

17. Participated in an International Seerah Conference on “**Social Justice and Welfare of the Society in the light of the Seerah of the Prophet (Peace Be Upon Him),**” Department of Hadith and Seerah, Allama Iqbal Open University, Islamabad, Pakistan, December 8-9, 2016
18. Participated in an International Seerah Conference on “**Reconstruction of Thought, Education, Society and Civilization from an Islamic Perspective: Appraisal of Dr Mahmood Ahmad Ghazi’s Contribution,**” Dawah Academy, International Islamic University Islamabad, Pakistan, February 22-23, 2017
19. “*The Reconstruction of State Institutions in Post-Colonial Tunisia: An Analysis of Bourguiba’s Modernization Project,*” paper presented at the International Conference on “**Constitutionalism and Reconstruction of State Institutions in an Islamic Perspective,**” Department of Islamic Studies and Islamic Research Centre Bahauddin Zakariya University, Multan, Pakistan, March 16-17, 2017
20. Participated in a National Conference on “**Philosophy-Science Interface: Key Issues and Texts,**” Department of Ilmu Advia, Aligarh Muslim University, Aligarh and Center for Studies and Research (CSR), Hyderabad, India, April 20-22, 2017
21. “*The Project of Modernization of Madaris in India: Issues and Challenges,*” 4th International ILEM Summer School, on “**Revival of Knowledge in the Muslim World: Methodological Approaches,**” Scientific Studies Association (ILEM), Presidency for Turks Abroad and Related Communities (YTB) and Istanbul Medeniyet University, Istanbul, Turkey, July 03-09, 2017
22. Participated in IIIT Summer School on “**Muslim Societies: Contemporary and Future Challenges,**” IIIT-UK-Mahya, Demirkoy, Istanbul, Turkey, 26 July-10 August, 2018
23. Participated in an International Conference on “**The Muslim Ummah: Fault Lines and Perils Facing Muslim Societies,**” Center for Islam and Global Affairs, Istanbul Sabahattin Zaim University, Istanbul, Turkey, 14-16 October, 2018

**Workshops:**

1. Participated in one day Workshop on **Research Methodology** organized by **Institute of Objective Studies**, New Delhi in association with Department of Political Science, Aligarh Muslim University, Aligarh, India, January 21, 2013
2. Participated in two day Workshop on **Research Methodology** organized by **Department of Sanskrit**, Aligarh Muslim University, Aligarh, India, March 21-22, 2015
3. Participated in five day Workshop on **Fundamental Issues in Knowledge and its Acquisition (FIKA)** organized by **Department of Ilmul Advia**, Aligarh Muslim University, Aligarh, and **Centre for Studies and Research (CSR)**, Hyderabad, March 26-30, 2015
4. Participated in three day Workshop on **Inter-faith Understanding** organized by **Faculty of Theology**, Aligarh Muslim University, Aligarh, March 8-10, 2016

**Book Chapters (forthcoming):**

1. “Shaykh Rāshid al-Ghanūshī of Tunisia: A Moderate Islamist Leader and Thinker” in *Epoch Making Personalities in Islam*, (ed.) Hamid Naseem Rafiabadi (New Delhi, 2018) (*Forthcoming*)

**Book Reviews:**

1. Michael J. Willis, *Politics and Power in the Maghreb: Algeria, Tunisia and Morocco from Independence to Arab Spring*, *Intellectual Discourse, Malaysia*, 22:2, 2013, pp. 258-261 (ISSN:)
2. Tareq Y. Ismael, Jacqueline S. Ismael, and Glenn E. Perry, *Government and Politics of the Contemporary Middle East: Continuity and Change*, *The Muslim World Book Review, Leicester, UK*, 36:4, 2016, pp. 37–39 (ISSN: )
3. Beverley Milton-Edwards, *Islamic Fundamentalism since 1945 (Second Edition)*, *Intellectual Discourse, Malaysia*, 24:1, 2016, pp. 210-214 (ISSN:)
4. Muhammed Hüseyin Mercan (ed.), *Transformation of the Muslim World in the 21st Century, İnsan and Toplum, Turkey*, pp. 208-210 DOI: dx.doi.org/10.12658/human.society.6.11.D0128
5. Aaron W. Hughes, *Muslim Identities: An Introduction to Islam, Contemporary Islam: Dynamics of Muslim Life (Springer, Netherlands)*, 2016, DOI: 10.1007/s11562-016-0375-1

6. Ricardo René Larémont (ed.), *Revolution, Revolt, and Reform in North Africa: The Arab Spring and Beyond*, **The Muslim World Book Review, Leicester, UK**, 36:3, 2016, pp. 46–48 (ISSN: )
7. Jason Brownlee, Tarek Masoud and Andrew Reynolds, *The Arab Spring: pathways of repression and reform*, **The Journal of North African Studies, Routledge** (Taylor and Francis Group), 2016, (ISSN: 1362-9387 (Print) 1743-9345 (Online)), DOI: 10.1080/13629387.2016.1175166
8. Kecia Ali, *The Lives of Muhammad*, **The Muslim World Book Review, Leicester, UK**, 36:3, 2016, pp. 25–28 (ISSN: )
9. Firas Al-Khateeb, *Lost Islamic History: Reclaiming Muslim Civilization from Past*, **The Muslim World League Journal, Saudi Arabia**, 45:4, Jan 2017, pp. 62–63
10. Anne Wolf, *Political Islam in Tunisia: the history of Ennahda*, **The Journal of North African Studies, Routledge** (Taylor and Francis Group), 2018, (ISSN: 1362-9387 (Print) 1743-9345 (Online)), DOI: 10.1080/13629387.2018.1527084
11. Asaad al-Saleh (ed.), *Voices of the arab spring*, **The Journal of North African Studies, Routledge** (Taylor and Francis Group), 2018, (ISSN: 1362-9387 (Print) 1743-9345 (Online)), DOI: 10.1080/13629387.2018.1487100
12. Beverley Milton-Edwards, *The Muslim Brotherhood: The Arab Spring and Its Future Face*, **American Journal of Islamic Social Sciences (IIIT), Herndon, USA**, 36:3, Summer 2019, pp. 97–100, (ISSN: 0887-7653 (Print) 2642-701X (Online))

**LANGUAGES:** English, Urdu, Kashmiri (s/r/w) and Arabic (r/w)

### **REFERENCES:**

#### **1. Dr. Abdul Majid Khan**

Associate Prof, Department of Islamic Studies,

Aligarh Muslim University (AMU), **Aligarh** —202002, U.P. **INDIA**

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## **2. Prof. Sayyid Muhammad Yunus Gilani**

Professor, Kulliyah of Islamic Revealed Knowledge & Human Sciences, International Islamic University Malaysia —10, 50728, **Kuala Lumpur, Malaysia**

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## **3. Prof. Birol Akgun**

Professor, Department of International Relations,

Ankara Yildirim Beyazit University, **Ankara, Turkey**

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## **4. Prof. Cenap Çakmak**

Professor, Department of International Relations,

Eskişehir Osmangazi University, **Eskişehir, Turkey**

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**Mohammad Dawood Sofi**

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